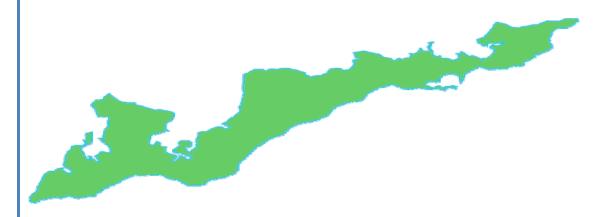
The Fishers Island Union Free School

# Board of Education Meeting Agenda





Date:December 16, 2015Time:5:00 PM Public MeetingLocation:Social Studies Room

[Distributed: December 11, 2015]

## **Board of Education**

Jamie Doucette, President Laurie Finan, Vice President William Bloethe Linda Mrowka Thomas Shillo

## **Contact Information for Board of Education**

Member	Home Phone	Email
Jamie Doucette	788-5507	j.doucette@fischool.com
Laurie Finan	788-7412	l.finan@fischool.com
Linda Mrowka	788-5686	l.mrowka@fischool.com
William Bloethe	788-5551	wr.bloethe@fischool.com
Thomas Shillo	788-7755	t.shillo@fischool.com

#### **Meeting Dates**

July 8, 2015	January 20, 2016
August 19, 2015	February 17, 2016
September 16, 2015	March 16, 2016
October 21, 2015	April 20, 2016
November 18, 2015	May 17, 2016
December 16, 2015	June 15, 2016

### **Public Participation Guidelines**

Members of the community are invited to speak on topics of interest and / or topics to be addressed in the agenda. The Board of Education may choose to interact with participants, but will not act upon topics that require further study before action is taken. The participation time will be limited to three (3) minutes per person and fifteen (15) minutes overall to guarantee efficient operation of the entire meeting.

### Board of Education Meeting Agenda December 16, 2015

#### 1. School Community Session: Part I- 5:00 p.m.

- 1.1 Call to Order / Pledge of Allegiance (Board President)
- 1.2 Public Participation (*Please refer to Public Participation Guidelines*)
- \*1.3 Celebrations
  - A. Grade 5/6 Spanish Volunteer Yaritza Gello
  - \*B. Washington DC Trip Appreciation
  - \*C. NY State Police Presentation- Internet Safety
  - \*D. Community Service Project by Elementary School Student
  - \*E. EpiPen Donations Procured by FIS Employees
  - \*F. Winter Concert and Art Show
- 1.4 Additions to the Agenda

#### 2. <u>Business Office Reports</u>

- \*2.1 Warrants Approved by Claims Auditor Sharon Patterson (Handouts)
- \*2.2 Draft Budget Status Report as of November 30, 2015
- 2.3 Treasurer's Report
- 2.4 Status of the 2014-2015 External Audit
- \*2.5 Budget Transfers

#### 3. <u>Action Items</u> (Board Chairman)

- \*3.1 Motion: To Approve the Minutes of the November 18, 2015 Board of Education Meeting
- \*3.2 Motion: To Approve Stanislava "Stacy" Hoch as a Substitute Teacher
- \*3.3 Motion: To Name\_\_\_\_\_\_as Members of the Board of Education Audit Committee
- \*3.4 Motion: To Accept the Donation of the French Rosetta Stone Program by Chad and Linda Mrowka
- 3.5 Motion: To Name Bernard "Bing" Bartick as the Enrichment Coordinator for the 2015-2016 School Year
- 3.6 Motion: To Accept the Donation of a Generator, Switch, and Cabinet by an Anonymous Donor (Handout)
- \*3.7 Motion: To Contribute \$\_\_\_\_\_ Toward the Installation Costs of the Emergency Generator
- \*3.8 Motion: To Approve Claims Auditor Policy #6650 (Second Reading)
- \*3.9 Motion: To Approve Appointed Board Officials Policy #2230

#### 4. <u>Superintendent/Principal Report</u>

#### **Prior Business**

- \*4.1 Internet Bandwidth Status Report
- 4.2 Education Foundation Status Report
- 4.3 Board Packet Preference: Digital or Paper

#### New Business

- \*4.4 Waste Management Overview of Proposed Facility Upgrade and Implications for School
- \*4.5 IDEA Grant of \$13,146 for 2015-2016
- \*4.6 Tuition Student Recruitment
- \*4.7 Enrollment Report
- \*4.8 New York State Comptrollers' Office Audit Follow-up:
  - NY Comptrollers' Office Fiscal Resources and Webinars
  - Transfer Form/Policy
- \*4.9 NESS Sailing Program Updates
- \*4.10 Independent/External Audit Policy #6660 (First Reading)
- \*4.11 School Building Safety Policy #8110 (First Reading)
- \*4.12 Student Liaison Representative Policy #2245 (First Reading)

#### 5. Information Packet for the Board of Education

- \*5.1 BOCES Special Elections Results
- \*5.2 Drivers Education: Off-Island Driving
- \*5.3 BOCES Dialogue
- \*5.4 Staff Photo
- 6. <u>Public Participation</u> (Please refer to Public Participation Guidelines)

#### 7. Executive Session

- \*7.1 Personnel Matter
- \*7.2 Confidential Student Matter Regarding Special Education Resources

#### 8. Adjournment

#### \*Enclosures in Resource Packet

## Board of Education Resource Packet

For

**December 16, 2015** 

**Regular Meeting** 

## **"For Your Information"**

**Additional Materials** 

For

## **Board of Education Review**

## From

Office of the Superintendent December 16, 2015